



## CITY OF SAN BRUNO

Community Services Department

### MINUTES

#### Parks and Recreation Commission

#### Meeting

November 18, 2020

1. **Call to Order/Roll Call/Pledge of Allegiance:** Chair Palmer called the meeting of the Parks and Recreation Commission to order at 6:30 p.m. Commissioners Present: Chair Palmer, Vice Chair Gonzales, Greenberg, Nigel, Zamattia, and Zastrow. Commissioners Excused: Martinucci. Staff Present: Brewer, Jones-Taylor, Mottola, Venezia, and Wallace.

**Director Mottola** led the Pledge of Allegiance

2. **REVIEW OF AGENDA:** Chair Palmer asked to move New Business before the Consent Calendar. **MSC Gonzales/Nigel.** Unanimous.
3. **ACCEPTANCE OF THE MINUTES:** Minutes from October 21, 2020. **MSC Nigel/Gonzales.** Passed 6-0-1.
4. **CONSENT CALENDAR:** None.
5. **PUBLIC COMMENT ON ITEMS NOT ON AGENDA:**  
**Mayor Medina** thanked the commission and the limited staff for all of their hard work and passion. He appreciated that staff was providing things outside of the box for the community. Happy Thanksgiving and Blessed Holidays.
6. **UNFINISHED BUSINESS:**
  - a. Receive Report and Discuss Crestmoor Canyon Walking Trails Task Force Criteria – **Superintendent Brewer** stated the next step would be to put together a task force that is really interested in trails, nature, wildlife habitats, and landscaping. It would consist of seven members, possibly two from this commission, two from the Bicycle and Pedestrian Advisory Committee, and a few others. This will be brought back at the January commission meeting.
  - b. Reconvene Recreation and Aquatic Center Public Art Subcommittee – **Superintendent Brewer** stated that a virtual meeting of the subcommittee would be happening before Christmas. Commissioners Martinucci and Zamattia are on this subcommittee with two members of the Culture and Arts Commission.
7. **NEW BUSINESS:**
  - a. Community Recognition Award Presentation – **Vice Chair Gonzales** presented the 2020 award to Greg Pierce for his civic engagement. **All commissioners and Mayor Medina** congratulated Greg and praised all of the exemplary work he has done for the City of San Bruno.

- b. Introduction of Ann Mottola, Community Services Director – **Chair Palmer** introduced Ann as the new Community Services Director. **Director Mottola** explained some past experiences. She stated that she is pleased with this opportunity.

8. **ITEMS FROM COMMISSIONERS:**

- a. Recreation and Aquatic Center Advisory Committee Update – **Strategic Advisor Jones-Taylor** commented on color choice decisions. The environmental report won't be completed until the end of March so the groundbreaking will probably not happen until mid-April. Looking to go out to bid in late December/early January. Construction scheduled to begin around June of 2021.

9. **ITEMS FROM STAFF:**

- a. Fall Activity Wrap Up and Winter and Spring Activity Update  
**Superintendent Brewer** presented a slideshow. Jinxed Joyride was a success. Staff partnered with many organizations. Many participants decorated their cars. Since this event was so well received, maybe continue this in place of the indoor Tanforan Halloween event. **Commissioner Greenberg** had a fun time and thought it was a fantastic idea. **Commissioner Nigel** thanked staff. It was a special event. **Vice Chair Gonzales** commended staff for the creativity with the event in these changing times.  
Planning has been completed through April - Rec in a Bag every month, Jingle Around the Block on December 3<sup>rd</sup> is taking place instead of the tree lighting, the Christmas tree will be lit, recorded, and shown through social media, Holiday House Decorating map, Polar Bear Kerplunk fundraiser instead of the Polar Bear Plunge, virtual talent show, father daughter dance competition, run/walk/roll 5K throughout the community, and for Easter we will hide eggs throughout San Bruno. People are tired of zoom classes so we are trying to find things that are fun and can do outside. **Commissioner Zastrow** thanked the Recreation staff for the innovative ideas
- b. Attendance for Brown Act Zoom Meeting – Thursday, November 19 – **Chair Palmer** reminded the commissioners about the meeting.

10. **ADJOURNMENT:** With no other business to be conducted, **Chair Palmer** adjourned the meeting at 7:28 p.m.